

**Texas Agricultural Lifetime Leadership**

**TALL IX - Session 5**

**Houston & Gulf Coast Farming**

**Energy/Ecology/Environment**

**July 26-29, 2005**

*(8/11/2005 - kw)*

***Crowne Plaza Hotel - Medical Center  
6701 S. Main, Houston, Texas 77030  
(713) 797-1110  
(This is near down town Houston - due to traffic, please make travel allowances)***

**TUESDAY - July 26, 2005**

***Preside: Jeff Camp & July Danley . . . . . ATTIRE: Business Casual***

**CHECK-IN TO HOTEL or LEAVE LUGGAGE AT FRONT DESK**

**12:15 Meet in Hotel Lobby:**

**12:30 p.m. Depart Via Bus for Port of Houston Authority at Barbour's Cut Container Terminal:**

**1700 East Barbour's Cut; Morgan's Point, Texas**

**Tour and Speaker Presentations:**

**1:30 p.m. Welcome, Orientation & Overview: Responsibilities, Economic Impact, Governing Body, Ports Past and Present . . . . . Wade Battles  
Managing Director - Port of Houston Authority**

**Ecology: Redfish Island, Ship Channel Construction, Galveston Bay, Intercoastal Waterway . . . . . Scott Aspelin  
Compliant Coordinator Environmental Department - HPA**

**The Bayport Plan . . . . . Charlie Jenkins  
Director of Planning & Environmental Department - HPA**

**Homeland Security: Agencies Involved, Responsibilities, How It Has Changed Since 911 . . . . . Mr. Battles and Sargent Mark Robinson  
Assistant Chief of Police, HPA.**

**4:30 p.m. Short drive-thru tour of port and container terminal.**


**5:00 p.m.**

**5:00 p.m. Depart For Hotel  
6:00 p.m. (Subject to 5:00 p.m. traffic)**

**6:00 p.m. CHECK-IN TO HOTEL and PICK-UP LUGGAGE AT FRONT DESK**



**WEDNESDAY - July 27, 2005 - continued:**

- 1:45 p.m. Arrive and greeted outside by . . . . . **Stacy A. LeBlanc, MS, MBA, CMAR**  
- Animal Facility Operations Manager
- 2:00 p.m. **Tour of DVMS facilities including newly constructed 120,000 sf.ft. state-of-the-art Vivarium.**
- 3:30 p.m.
- 3:30 p.m. **Overview of UT M.D. Anderson Cancer Center's Animal Care and Use Program**  
4:30 p.m. . . . . . **Dr. Kenneth Gray, DVM, MS, DACLAM - Chairman, Department of Veterinary Medicine**
- Terrorism & Security . . . . . Captain Ronald C. MacLennan**  
University of Texas Police Department
- 4:30 p.m. **Adjourn - walk back to hotel**
- 6:00 p.m. **Meet in Hotel Lobby - depart private vehicles for dinner together. (\$ on your own) - Probably Downtown Aquarium (410 Bagby Street & Memorial Drive)**
- 8:30 p.m. Return to Hotel
- 9:30 p.m. Meet in Hotel Lobby - **Police Night Ride Along's . . . . . Sargent Jim Jones**
- 10:00 p.m. **Depart for Night** (See note below )

**Preside: Dr. Jim Mazurkiewicz**  
**ATTIRE: 10:00 p.m. - 6:00 a.m. FULL SHIFT** Optional Night Rides with Houston Police Department; **“lunch money”, wear comfortable jeans, rubber soled shoes (no alcohol that evening at dinner, no neckties, no purses, no bags, no backpacks, no cameras, no knives, no guns, no tape recorders, no interviews.**

**THURSDAY - July 28, 2005**

**Breakfast on your own:**

**Preside = Kody King & Tuffy Loftin . . . . . ATTIRE: Business Casual**

**CHECK-OUT OF HOTEL**

- 9:00 a.m. **Depart Hotel in personal vehicles (map being provided)**

**Gulf Coast Farming Day**

**John Gertson's Cell (979) 758-4252**

- 10:15 a.m. **Arrive Gertson Farms Partnership Headquarters & Lissie Flying Service (Consolidate vehicles for tours)**

**Lower Colorado River Authority-Lake Plant, Eagle Lake . . . . . David Baird**

**Return to Headquarters for Sponsored Lunch:**

**Gertson Farms Partnership and Lissie Flying Service**

**Tom Kelley - TALL Alumni**

**PowerPoint Presentation: Production of Rice & Tour Headquarters**

**Equipment/Grain Drying/ Flying Service . . . . . John Gertson**

**Colorado County Agriculture . . . . . Dale Rankin, CEA-AG/NR**

**Wharton County Agriculture . . . . . Peter McGuill, CEA-AG/NR**

**THURSDAY, July 29, 2005 - continued:**

**Tour Rice Fields and Cutting**

**LEAVE NO LATER THAN 2:30 for Welder/Sinton**

- 2:30 p.m. Travel to Welder Wildlife Foundation, Sinton, Texas  
**(Apx 3 hours 15 minutes)**
- 5:45 p.m. Arrive at Welder Wildlife Foundation
- 6:30 p.m. **Dusk Tour . . . . . Dr. Lynn Drawe**, Director Welder Wildlife Foundation
- Preside = Dr. Jim Mazurkiewicz . . . . . ATTIRE: Business Casual**
- 7:30 p.m. **Dinner Reception Speaker . . . . . Jeff Stapper**, San Patricio CEA-AG/NR

**Sponsored by:**  
**Edcot Coop Gin Co;**  
**Eric & Marc Hartzendorf - Hartzendorf Gin**  
**Mark Miller - Texas AgFinance & TALL-A**  
**Planters Coop**  
**Charles Ring - Ring Brothers Farms & TALL-A**  
**San Patricio County Coop**  
**South Texas Implement**  
**Cord Willms - Delta & Pine Land Co.**

**FRIDAY - July 29, 2005**

**Preside = Charles Looney & Robert Mayer . . . . . ATTIRE: Business Casual**

- 6:30 a.m. **Sponsored Breakfast by: South Texas Implement**
- 7:45 a.m. **Check-Out**
- 8:15 a.m. **Depart in private vehicles for scheduled tours**
- 9:00 a.m. **Valero Refinery . . . . . Robert Grimes**, Director HR & Public Relations
- 9:30 a.m. **Depart for Red Fish Hatchery (Chapman Ranch Area)**
- 10:00 a.m. **Arrive Fish Hatchery . . . . . Dr. Russell Miget**, Associate Prof. &  
TCE Environmental Quality Specialist & **Mark Shuttlesworth**, Research Technician
- 11:30 a.m. **Session Adjourn**

**NEED HELP TO GET SOME FOLKS TO AIRPORT IN CORPUS CHRISTI**

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