



*Improving Lives. Improving Texas.*

## TALL Class XII 2010-2012

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# A:

## *Texas Agricultural Lifetime Leadership*

## **Selection Criteria TALL XI 2010-2012**

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The Texas Agricultural Lifetime Leadership (TALL) program is designed for men and women to enhance their leadership careers. This is a program sponsored by the Texas AgriLife Extension Service, a part of the Texas A&M System. Applicants must be a U.S. citizen, a resident of Texas and/or have agricultural investments in Texas with a commitment to Texas agriculture and associated industries. Following is the selection criteria:

- Applicant must be actively involved in farming, ranching or business closely related to agriculture which includes the food and fiber industries.
- Men and women are equally encouraged to participate.
- Spouse, brothers/sisters will not be selected in the same class. A spouse of a TALL graduate is ineligible for program participation in consecutive classes. One two-year class period must elapse before spouse eligibility.
- Faculty of colleges, universities, Texas AgriLife Extension Service and secondary school systems working in agricultural fields are not eligible to participate.
- Candidates must document to the satisfaction of the selection committee that he/she will be able to be away from the farm, ranch, business and/or home as required for full participation in the program. A document is required stating that spouse, employer, partners or other persons with a vested interest understand the time requirements for participation and support the applicant's candidacy.
- Applicant must demonstrate ability to participate meaningfully in academic seminars, outside reading, written assignments, and thorough self expression during the selection interview.
- The applicant must support and abide by all policies, rules and regulations of the Texas Agricultural Lifetime Leadership Advisory Board.
- Applicants will be reviewed for the following qualities:

|                          |                              |
|--------------------------|------------------------------|
| Leadership Integrity     | Potential for Growth         |
| Leadership Effectiveness | Commitment to Participate    |
| Analytical Skills        | Vocational Commitment        |
| Communication Skills     | Overall Leadership Potential |
- There are no specific education requirements.

# B:

## *Texas Agricultural Lifetime Leadership*

## **Selection Procedure TALL XII 2010-2012**

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### **Participants**

The Selection Committee shall select approximately 25 participants from a pool of qualified applicants. Participants will be selected from across the state, without regard to socioeconomic level, race, color, sex, religion, disability, or national origin. It is not unusual for candidates to apply more than once before acceptance. Repeat applications are encouraged.

Applicants who meet the eligibility requirements will be evaluated on the information obtained from the application form and references. The final selection will be made from those chosen by the Selection Committee for personal interview.

|                   |   |
|-------------------|---|
| March 15, 2010    | Applications due in the TALL program office |
| Late March, 2010  | Applicants notified on interview selection  |
| April & May, 2010 | Interviews with selected applicants         |
| June 10, 2010     | Class announced                             |

### **Proposed Calendar**

(\*ALL Dates Subject to Change Due to Any Unforeseen Circumstances\*)

| Seminar | Location                          | Date                 |
|---------|-----------------------------------|----------------------|
| 1       | College Station                   | July 13-16, 2010     |
| 2       | Lubbock/Amarillo                  | October 26-29, 2010  |
| 3       | Austin                            | January 25-28, 2011  |
| 4       | Washington DC/Maryland & New York | April 30-May 7, 2011 |
| 5       | Houston/Gulf Coast                | July 26-29, 2011     |
| 6       | Valley/Mexico                     | Oct. 25-28, 2011     |
| 7       | Tyler/East Texas                  | January 17-20, 2012  |
| 8       | India                             | April 27-May 8, 2012 |
| 9       | Graduation/College Station        | June 8, 2012         |

## TALL XII PROPOSED CURRICULUM & CALENDAR

(\*ALL Dates Subject to Change Due to Any Unforeseen Circumstances\*)

| DATE                       | LOCATION                                     | ISSUE(S)   | LEADERSHIP THEME   |
|----------------------------|--|--|--|
| July 13-16 2010            | College Station<br>#1                        | Team & Group Dynamics, Semantics of Teams, TAM System, Professional Image & Etiquette, Challenge Course (ROPES), Bush Presidential Library, Brazos Valley Agriculture, Agriculture Research. | Extension, Education,<br>Expectations  |
| Oct. 26-29, 2010           | Lubbock/Amarillo<br>#2                       | Feedlots, Packing Plants, Wheat, Corn, Dairy, Cotton, Soybean, Grain Sorghum, Peanuts, Equine, Texas Tech University and Agriculture Research.   | <i>Production, Producers,<br/>Progress</i>                                   |
| Jan. 25-28, 2011           | Austin<br>#3                                 | State Government: Legislative Process, Agencies, Taxes & Appropriations, Trade, Judicial Process, Transportation.  | Leadership, Legislation,<br>Laws   |
| April 30 - May 7, 2011     | Washington D.C./<br>Maryland/<br>New York #4 | National Government: Congressional Process, Agencies, Homeland Security, Financial District, Textiles, Trade, Transportation, Port Authority, Food Distribution, New England Agriculture.    | Leadership, Legislation,<br>Laws / WDC<br>Economics, Etiquette, Exports / NY |
| July 26-29, 2011           | Houston/Gulf Coast<br>#5                     | NASA, Port of Houston, Medical Center, Oil & Gas, Urban Issues, Prison System, Marine Biology, Gulf Coast Farming, Ecosystems, Food Distribution.  | Energy, Ecology,<br>Environment  |
| Oct. 25-28, 2011           | Valley/Mexico<br>#6                          | NAFTA, Immigration, Water, New Business Strategies, Labor, Imports, Citrus, Vegetables, Wildlife, Sugar, Border Inspections, Mexican Industries and Culture, Monterrey Tech University.      | Employment, Emigration,<br>Ethnicity   |
| Jan. 17-20, 2012           | Tyler/East Texas<br>#7                       | Forestry, Fisheries, Livestock, Poultry, Horticulture, Food Distribution, Value Added Processing, Endangered Species, Wetlands, Stephen F. Austin University, Agriculture Research.          | Production, Producers,<br>Progress   |
| April 27 -<br>May 8, 2012  | India<br>#8                                  | International Trade & World Markets, Production Practices, Critical Issues, Government Policy, Competitiveness, Foreign Cultures, Customs and Values.  | Competition, Communication,<br>Culture                                       |
| June 8, 2012<br>(Thursday) | College Station                              | Hilton Hotel and Conference Center; TALL-Alumni Annual Meeting; TALL Advisory Board Annual Meeting.  | Graduation   |

# C:

## EXPECTATIONS AND RESPONSIBILITIES OF TALL XII CLASS MEMBERS

E

### EXPECTATIONS

It is expected that TALL class members will actively participate in all meetings and activities with:

- an open and inquiring mind,
- a willingness to learn,
- a respect for opinions of those not in agreement with their own,
- a commitment to communicate class activities and experiences,
- and a commitment to greater service for the betterment of agriculture in their own community, Texas and the United States.

A time commitment of approximately 45 days is required during the two-year program period. Leadership is a commitment. If you are to participate, you must fulfill the obligation.

Communication and personal skill development are important parts of the curriculum with the idea that knowledge is good for the individual, only if it can be diplomatically shared with others.

### CONDUCT

Those selected for TALL are fortunate. Selection into the program automatically sets the participants apart, placing them among a highly acclaimed group. Each class member has proven to have leadership potential. Each is expected to conduct himself/herself as a responsible leader. The values of the TALL program are respected statewide and each participant is expected to uphold those values. Along with the honor of being a member of TALL comes the responsibility to themselves, their classmates, and the agricultural community to exemplify the utmost personal and professional standards. TALL Alumni, Directors of the TALL Advisory Board, Texas AgriLife Extension Service, and the hundreds of supporters expect mature and responsible behavior from all TALL participants.

## **C: continued**

### **PARTICIPATION**

#### **Attendance Requirement:**

Missed seminars cost both the participant and the program. It is realized that TALL class members have responsibilities to their families, professions and organizations, and sometimes conflicts occur and/or unavoidable. **TALL class members will be responsible for notifying the program Director no later than 10 days before the seminar if they will not be present.** Attendance at all seminars is a priority concern of the TALL Advisory Board resulting in specific guidelines and disciplinary action in cases of unexcused absences. Assumed excused absences might be:

- Family Emergency
  - Legitimate Business Emergency
  - Illness
  - Natural Disaster
  - Legal Requirements
- 
- It is expected that each participant will attend every seminar in its entirety.
  - Unexcused absences, tardiness and early departures will be accumulated on an hourly basis to represent total missed seminar time.
  - Unexcused absences totaling one seminar will result in official notice of concern from the TALL Advisory Board.
  - Unexcused absences totaling two seminars will result in loss of the international experience.
  - Unexcused absences totaling three seminars will result in dismissal from the TALL program.
  - There should be no late arrivals or early departures from the seminars. All absences, late arrivals and early departures will be recorded.
- \* Details of the attendance policy will be explained and distributed at the first seminar.

#### **Spouses:**

It is very important that spouses of TALL class members be knowledgeable of the program and supportive of participation of the spouse from the very beginning. A major commitment has been made by class participants and their spouses must pledge total support. It is TALL's aspiration for spouses to be an integral part of the TALL experience and to play a major role in alumni activities. Class member communication is encouraged with their spouse on all activities with participation allowed at graduation at your own expense.

## **C: continued** **EXPENSES**

### **Financial Obligation:**

- ▶ If selected to the class, a tuition fee of \$2,000 will be required. If preferred, tuition may be paid in three installments of \$700, \$700 and \$600 with the first payment due by July 1, 2010, 2<sup>nd</sup> payment January 1, 2011 and the 3<sup>rd</sup> July 1, 2011.
- ▶ Late payment could forfeit your participation in the class.
- ▶ In-state transportation to meeting site and some miscellaneous expenses must be borne by participant.

### **Hotel Rooms:**

All TALL class members will share a room with an assigned roommate. Room assignments will change with each seminar. Cost of the room is paid by the TALL program.

### **Incidentals:**

All incidental expenses (i.e., telephone, room service, bar, TV movies, etc.) incurred by participants at hotels must be paid by class members at the time of the service or departure.

### **Meals:**

Nearly all meals are arranged and paid by the TALL program. At times group meal functions are impossible to organize requiring individual TALL members to arrange a “meal on your own.”

### **Transportation:**

In-state transportation to the seminar site, transportation to the hub airport for out-of-state seminars, and some miscellaneous transportation expenses, i.e., taxi, must be borne by participant.

## **DRESS CODE**

As with any business or distinguished program, participants should always present themselves in a professional manner. Following are dress codes and their definition:

- ◆ **Business Attire:** **Men** – Coat and tie, either suit or sport coat & slacks.  
**Women** – Dress or business suit.
- ◆ **Business Casual:** **Men** – Casual slacks, dress jeans i.e. (khaki’s) & collared shirts.  
**Women** – casual slacks, skirts

**No Blue Jeans**

**No Tee Shirts**

*✓ Seldom will shorts be appropriate for men or women. However, if those occasions arise participants will be notified.*

**C: continued**  
**MISCELLANEOUS**

1. **Narratives** - A narrative report (at least 3 pages) will be required after each seminar and due 2 weeks after the last day of the seminar. The narrative should report on the following: 1) What was learned each day, 2) What change has taken place in your attitude concerning you, your life, your job, your career, your family or any other changes, 3) What was different about your expectations of this seminar, 4) What did you bring back to be shared to help trade relations, future markets, incorporate new and old innovations, utilize new technology and to educate your colleagues.
2. **Evaluations** - An evaluation will be required after each seminar and due the last day of the seminar. The evaluation form will be provided by the TALL office.
3. **Speaking Engagements** - Following each of the eight sessions, every participant will be required to provide a minimum of two speaking engagements, educational talks, press releases (or a combination thereof) within their community and/or industry regarding their class activities and experiences of that session. These will be shared with all class participants at the next session. (They might include: Farm Bureau, FFA Chapter, 4H Clubs, civic organizations, Texas AgriLife Extension Service area committees, church groups, commodity groups, office co-workers, etc.)
4. **Homework assignments** - Homework will be assigned by teams. The assignment will include research on Texas, Mexico, Washington DC/New York City and the location of the international trip.
5. **TALL brief cases, name badges and notebooks** - The TALL brief cases, name badges and notebooks are provided to you courtesy of the TALL Program. You are required to wear your name badges at each session and if you lose your badge you will incur the cost of a new one.
6. **Passports** - Each TALL XII participant will be required to have a passport by **January 1, 2011**. Forms may be obtained from the post office. You will need a legal (certified copy) of your birth certificate to obtain a passport. Passport will be used for security clearance while traveling in Washington D.C., Mexico, and India.
7. **Numbering system** - Each TALL XII participant will be assigned a permanent arabic number to be used to speed up roll call and account for attendance.
8. **Punctuality** - Being on time is of utmost importance. Each participant is expected to be on time if not early for each planned activity.
9. **Thank you notes** - Following each seminar, thank you notes will be required to be sent to speakers and sponsors. The TALL thank you notes will be provided to you and should be sent out by 2 weeks from the last day of the seminar.

**C: continued**  
**MISCELLANEOUS**

10. **Presiding participants** - For each session, TALL participants will be assigned to be in charge of that part of the program. Responsibilities will include: 1) introduction of speakers; 2) take photos during each session; 3) obtain addresses of each speaker and/or sponsor, i.e. collect business cards; 4) present each speaker with tokens/gifts provided by TALL office; 5) make sure on-site set-up for classroom of seating, lighting, audio-video equipment, refreshments, and meals.
11. **Scribing** - On occasion, participants will be assigned to scribe a portion of each seminar. Responsibilities include taking notes of who spoke to the class, what was presented, any and all activities that occurred during their assigned time, including a journal of the days experiences. (This is different from the *narrative*.)
12. **Starting and ending times** - The starting time for each in-state seminar will begin at **1:00 p.m. on Tuesday's and end on 1:00 p.m. on Friday's**. On rare occasions this might change, however, all participants will be notified in advance.
13. **Address or e-mail changes** - Each TALL participant is responsible for updating their address and/or e-mail with the TALL office in a timely manner.
14. **Cellular phones/Pagers** - All cell phones/pagers will be required to be turned off during any TALL session. However, they may be used during breaks or after seminar sessions.
15. **International trip** - Each TALL participant is expected to attend the International seminar; however, in the event that the participant cannot attend, the TALL participant is **required to notify the TALL Director in writing by February 1, 2011 that they cannot attend**. If the participant does not provide the requested notice, he/she will be required to pay for the cost of their participation in the International experience.
16. **Alcohol** - No TALL program funds are expended for alcoholic beverages. Individual purchases of alcoholic beverages should not be consumed during seminar activities. Intoxication is grounds for dismissal and/or termination. Tardiness due to the consumption of alcohol will not be tolerated.
17. **Tobacco** - The use of any tobacco product is forbidden during indoor meetings and/or classroom activities.

# D:

## Check List

***The following must be completely filled out and filed with the TALL office by the March 15, 2010 Deadline.***

- Applicant Agreement
- Application - TALL XII
- Employer's Statement
- Two (2) **Personal** Applicant Confidential Recommendation Forms (non-family member)
- Two (2) **Professional** Applicant Confidential Recommendation Forms (non-family member)

**E:**

*Texas Agricultural  
Lifetime Leadership*

**Application  
Agreement  
TALL XII  
2010-2012**

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*The Application Agreement refers to pages 4-8 which outlines:*

**THE EXPECTATIONS AND RESPONSIBILITIES OF  
TALL XII CLASS MEMBER**

The development of leaders in agriculture requires a great deal of dedication from all involved parties, so please affirm your support and commitment to the TALL Program by affixing your signature and the respective date below. Your signature indicates that you have read, understood, and agree to abide by the expectations, responsibilities, and requirements presented forth in this document. Furthermore, you agree that once tuition has been paid, there is not a refund, full or partial.

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**Participant Signature**

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**Date**

---

**Participant Name**



2. Have you applied for the TALL program previously? yes  no

If yes, in what years:

3. Did you participate in 4-H or FFA? yes  no . If yes, how many years and in which county or school district:

4. How did you find out about the program? Alumni ; Class Member ; Board Member ; Media ; Sponsor ; Ag Leader ; Commodity Leader ; Extension ; Other .

**5. Education and Training:**

*Provide information regarding your education including high school, university, graduate school or other pertinent education (school/location, years attended, degree). List all schools attended. List the most recent first.*

*Describe other education and training:*

**6. Occupation Information:**

**Current occupation:**

**Company or farm/ranch name:**

**Position:**

**Commodities/products/services:**

I have significant involvement in agricultural production and/or rural communities: yes  no

I have a significant involvement in agribusiness or providing services to agriculture: yes  no

**Agricultural Production Experience:**

*List and describe your full-time and part-time production (farming, ranching, growing, managing) agricultural experience. Include livestock, crops, location, size and related data.*

**Agribusiness Working Experience:**

*List and describe any non-production or agri-business related to agriculture (i.e., ag chemicals, ag education, ag sales, etc.). List the most recent first.*

**7. Organization and Community Experience:**

*List major awards or recognition received to date. Include educational institutions, college level, business or field endeavors. (Specify school name)*

**Describe your volunteer, civic, community and church related activities.**

**Outline your leadership role in developing and carrying out a specific program or project. (Note any special awards or recognition.) Including specific examples of your leadership experience, memberships and service.**

**List and briefly describe any other accomplishments, skills and awards that you consider significant.**

**8. Personal Travel, Interests:**

*List three books, articles, movies or speakers that have given you useful insights during the past years.*

*Briefly describe your foreign travel, if any. Indicate countries visited, travel dates, purpose of travel (business or pleasure):*

*List interests, hobbies:*

**9. Essay Section:**

Answer the following questions on separate pages. Confine your answers to the specified word limitation. **Put your name on each sheet of paper.** Be sure that the separate pages are all attached to the application before mailing.

- A. Please justify your inclusion in either category of participation: (1) Production Agriculture, (2) Agribusiness (100 words or less)

**Eligibility Requirements:** Each applicant must be able to justify placement in one of the following two categories:

**Category I (production agriculture):** The applicant must have a significant involvement as an owner, operator, employee, officer, or director of a farming or ranching operation or major division of a cooperation where the principal portion of the income is a direct result of the production of crops, ornamental and/or turf crops and livestock, including horses.

**Category II (agribusiness):** The applicant must have a significant involvement in the business of buying from, selling to, educating, financing or providing other services to farmers, ranchers and persons or organizations engaged in or serving production agriculture and/or the food and fiber industry. Persons employed by public agencies, providing such services to agricultural producers, are equally eligible to apply. *("Faculty of colleges, universities, Texas AgriLife Extension Service and secondary school systems working in agricultural fields are not eligible to participate." Selection Criteria, page 1).*

- B. Please discuss an important issue facing agriculture today. What is one specific idea of yours for addressing the issue? (250 words or less)
- C. Please discuss an important community or state issue. What is one specific idea of yours for addressing this issue? (250 words or less)
- D. Help us learn something about what is important to you and why. What relationships, feelings, and ideas do you value? What do you stand for or against? Why should you be selected to participate in this program? What does leadership mean to you? How would you expect to use the knowledge and experienced gained? (400 words or less)

**Please read before signing:**

I certify that all the statements made in this application are true, complete and correct to the best of my knowledge and are made in good faith. I know and understand that all items may be verified. I agree and understand that any misrepresentations or omission of material facts herein may cause disqualification of my application. I agree to release any information contained in my application and all attachments.

I understand that the number of applicants may be greater than the number of positions, and only some of the applicants may be invited for interviews. I give my permission for this application, including all attachments, to be shared and/or copied for these purposes. I understand that the final selection of applicants is the sole responsibility of the Board of Directors of the Texas Agricultural Lifetime Leadership Program.

If selected, I have my company/organization support for my participation, and I will make every effort to attend all eight (8) seminars and one (1) graduation in their entirety. I understand that excessive absence will be reported to the TALL Advisory Board for potential action, including termination from the program. Also, if selected, I will remit to TALL the tuition fee of \$2,000. I understand the tuition fee is non-refundable.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

**Deadline: Application and requested materials must be postmarked NO LATER than March 15, 2010**

**Your application cannot be considered until all requested information and attachments have been received.**

Send to: Dr. Jim Mazurkiewicz  
Leadership Program Director and Professor  
Texas Agricultural Lifetime Leadership  
Texas AgriLife Extension Service - Texas A&M System  
7607 Eastmark Drive, Suite 101-A  
College Station, TX 77840  
979/ 845-1554; FAX: 979/862-2218  
j-mazurkiewicz@tamu.edu

**All applicants will be notified of the Selection Committee's decision by June 10, 2010.**

# G:

## *Texas Agricultural Lifetime Leadership*

## **Employer Statement TALL XII 2010-2012**

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Investment in agricultural leadership requires that many people become involved. Your employee has indicated an interest in the Texas Agricultural Lifetime Leadership (TALL) program under Texas AgriLife Extension Service which is an agency of the Texas A&M System, thus committing himself/herself to participation in eight training seminars over a two-year period. Attendance at all seminars and graduation is crucial to the success of the educational experience. Please indicate your support and commitment to this important program by answering yes and affixing your signature below. This document will serve as approval for your employee to become involved.

- Yes, I understand that \_\_\_\_\_ will be away from his/her position for eight (8) seminars and one (1) graduation over a two-year time period. I understand that in-state seminars will usually be held Tuesday through Friday. A seven day seminar will occur in Washington D.C. and New York as well as an international study of approximately 12-15 days will take place during the second year of the curriculum.
- Yes, I have been provided by the applicant a proposed curriculum and calendar.
- Yes, he/she has my authorization to participate in the Texas Agricultural Lifetime Leadership Program.

\_\_\_\_\_  
Employer's Signature

\_\_\_\_\_  
Date

Employer's Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

# H:

(1 of 2 **PERSONAL** Applicant Confidential Recommendation Forms)  
Must be a NON-Family member

## *Texas Agricultural Lifetime Leadership*

## *Personal Applicant Confidential Recommendation Form TALL XII*

Name of Applicant: \_\_\_\_\_

**TO THE RECOMMENDER:** The individual forwarding this recommendation form is applying to the Texas Agricultural Lifetime Leadership Program. The program is designed **to prepare and motivate men and women in agriculture for more effective leadership**. Your recommendation is helpful in our selection process and in assessing the applicant's qualifications.

I Know the applicant: Thoroughly  Fairly Well  Not Well

How long have you known the applicant? \_\_\_\_\_

In what capacity do you know the applicant? \_\_\_\_\_

| <b>Please respond to the following:</b>                           | <i>Exceptional</i> | <i>Very Good</i> | <i>Average</i> | <i>Not Able to Determine</i> |
|---|--------------------|------------------|----------------|------------------------------|
| Potential to provide leadership                                   |                    |                  |                |                              |
| Communication skills, oral/written                                |                    |                  |                |                              |
| Openness to ideas and ways of thinking outside current profession |                    |                  |                |                              |
| Esteem in which applicant is held in the industry                 |                    |                  |                |                              |
| Maturity Level  |                    |                  |                |                              |
| Ability to relate to and work with others                         |                    |                  |                |                              |
| Potential for growth through program                              |                    |                  |                |                              |
| Self confidence   |                    |                  |                |                              |
| Overall assessment of leadership potential                        |                    |                  |                |                              |

**(Please continue on back)**

**H: Personal Applicant Confidential Recommendation Form - Continued**

Name of Applicant: \_\_\_\_\_

Please provide your frank evaluation of the applicant and indicate your reasons why the agricultural industry and Texas would benefit through this individual's participation in the Texas Agricultural Lifetime Leadership (TALL) program. (You may write on additional sheet if needed.)

***(All recommendations are confidential and for the Selection Committee use only.)***

Signature of Recommender: \_\_\_\_\_ Date: \_\_\_\_\_

**Please type or print:**

Recommender Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Please return by March 15, 2010 to:**

Dr. Jim Mazurkiewicz  
Leadership Program Director and Professor  
Texas Agricultural Lifetime Leadership  
Texas AgriLife Extension Service - Texas A&M System  
7607 Eastmark Drive, Suite 101-A  
College Station, TX 77840  
979/ 845-1554 (W); 979/ 862-2218 (Fax)  
[j-mazurkiewicz@tamu.edu](mailto:j-mazurkiewicz@tamu.edu)

# I:

(2 of 2 **PERSONAL** Applicant Confidential Recommendation Forms)  
Must be a NON-Family member

## *Texas Agricultural Lifetime Leadership*

## ***Personal*** ***Applicant Confidential Recommendation Form*** ***TALL XII***

Name of Applicant: \_\_\_\_\_

**TO THE RECOMMENDER:** The individual forwarding this recommendation form is applying to the Texas Agricultural Lifetime Leadership Program. The program is designed **to prepare and motivate men and women in agriculture for more effective leadership**. Your recommendation is helpful in our selection process and in assessing the applicant's qualifications.

I Know the applicant: Thoroughly  Fairly Well  Not Well

How long have you known the applicant? \_\_\_\_\_

In what capacity do you know the applicant? \_\_\_\_\_

| <b>Please respond to the following:</b>                           | <i>Exceptional</i> | <i>Very Good</i> | <i>Average</i> | <i>Not Able to Determine</i> |
|---|--------------------|------------------|----------------|------------------------------|
| Potential to provide leadership                                   |                    |                  |                |                              |
| Communication skills, oral/written                                |                    |                  |                |                              |
| Openness to ideas and ways of thinking outside current profession |                    |                  |                |                              |
| Esteem in which applicant is held in the industry                 |                    |                  |                |                              |
| Maturity Level  |                    |                  |                |                              |
| Ability to relate to and work with others                         |                    |                  |                |                              |
| Potential for growth through program                              |                    |                  |                |                              |
| Self confidence   |                    |                  |                |                              |
| Overall assessment of leadership potential                        |                    |                  |                |                              |

**(Please continue on back)**

I: Personal Applicant Confidential Recommendation Form - Continued

Name of Applicant: \_\_\_\_\_

Please provide your frank evaluation of the applicant and indicate your reasons why the agricultural industry and Texas would benefit through this individual's participation in the Texas Agricultural Lifetime Leadership (TALL) program. (You may write on additional sheet if needed.)

*(All recommendations are confidential and for the Selection Committee use only.)*

Signature of Recommender: \_\_\_\_\_ Date: \_\_\_\_\_

**Please type or print:**

Recommender Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Please return by March 15, 2010 to:**  
Dr. Jim Mazurkiewicz  
Leadership Program Director and Professor  
Texas Agricultural Lifetime Leadership  
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College Station, TX 77840  
979/ 845-1554 (W); 979/ 862-2218 (Fax)  
[j-mazurkiewicz@tamu.edu](mailto:j-mazurkiewicz@tamu.edu)

# J:

(1 of 2 **PROFESSIONAL** Applicant Confidential Recommendation Forms)  
Must be a NON-Family member

***Texas Agricultural  
Lifetime Leadership***

***Professional  
Applicant Confidential  
Recommendation Form  
TALL XII***

Name of Applicant: \_\_\_\_\_

**TO THE RECOMMENDER:** The individual forwarding this recommendation form is applying to the Texas Agricultural Lifetime Leadership Program. The program is designed **to prepare and motivate men and women in agriculture for more effective leadership**. Your recommendation is helpful in our selection process and in assessing the applicant's qualifications.

I Know the applicant: Thoroughly  Fairly Well  Not Well

How long have you known the applicant? \_\_\_\_\_

In what capacity do you know the applicant? \_\_\_\_\_

| <b>Please respond to the following:</b>                           | <i>Exceptional</i> | <i>Very Good</i> | <i>Average</i> | <i>Not Able to Determine</i> |
|---|--------------------|------------------|----------------|------------------------------|
| Potential to provide leadership                                   |                    |                  |                |                              |
| Communication skills, oral/written                                |                    |                  |                |                              |
| Openness to ideas and ways of thinking outside current profession |                    |                  |                |                              |
| Esteem in which applicant is held in the industry                 |                    |                  |                |                              |
| Maturity Level  |                    |                  |                |                              |
| Ability to relate to and work with others                         |                    |                  |                |                              |
| Potential for growth through program                              |                    |                  |                |                              |
| Self confidence   |                    |                  |                |                              |
| Overall assessment of leadership potential                        |                    |                  |                |                              |

**(Please continue on back)**

**J: Professional Applicant Confidential Recommendation Form - Continued**

Name of Applicant: \_\_\_\_\_

Please provide your frank evaluation of the applicant and indicate your reasons why the agricultural industry and Texas would benefit through this individual's participation in the Texas Agricultural Lifetime Leadership (TALL) program. (You may write on additional sheet if needed.)

***(All recommendations are confidential and for the Selection Committee use only.)***

Signature of Recommender: \_\_\_\_\_ Date: \_\_\_\_\_

**Please type or print:**

Recommender Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Please return by March 15, 2010 to:**

Dr. Jim Mazurkiewicz  
Leadership Program Director  
Texas Agricultural Lifetime Leadership  
Texas AgriLife Extension Service - Texas A&M System  
7607 Eastmark Drive, Suite 101-A  
College Station, TX 77840  
979/ 845-1554 (W); 979/ 862-2218 (Fax)  
[j-mazurkiewicz@tamu.edu](mailto:j-mazurkiewicz@tamu.edu)

# K:

(2 of 2 **PROFESSIONAL** Applicant Confidential Recommendation Forms)  
Must be a NON-Family member

## *Texas Agricultural Lifetime Leadership*

## ***Professional Applicant Confidential Recommendation Form TALL XII***

Name of Applicant: \_\_\_\_\_

**TO THE RECOMMENDER:** The individual forwarding this recommendation form is applying to the Texas Agricultural Lifetime Leadership Program. The program is designed **to prepare and motivate men and women in agriculture for more effective leadership**. Your recommendation is helpful in our selection process and in assessing the applicant's qualifications.

I Know the applicant: Thoroughly  Fairly Well  Not Well

How long have you known the applicant? \_\_\_\_\_

In what capacity do you know the applicant? \_\_\_\_\_

| <b>Please respond to the following:</b>                           | <i>Exceptional</i> | <i>Very Good</i> | <i>Average</i> | <i>Not Able to Determine</i> |
|---|--------------------|------------------|----------------|------------------------------|
| Potential to provide leadership                                   |                    |                  |                |                              |
| Communication skills, oral/written                                |                    |                  |                |                              |
| Openness to ideas and ways of thinking outside current profession |                    |                  |                |                              |
| Esteem in which applicant is held in the industry                 |                    |                  |                |                              |
| Maturity Level  |                    |                  |                |                              |
| Ability to relate to and work with others                         |                    |                  |                |                              |
| Potential for growth through program                              |                    |                  |                |                              |
| Self confidence   |                    |                  |                |                              |
| Overall assessment of leadership potential                        |                    |                  |                |                              |

**(Please continue on back)**

**K: Professional Applicant Confidential Recommendation Form - Continued**

Name of Applicant: \_\_\_\_\_

Please provide your frank evaluation of the applicant and indicate your reasons why the agricultural industry and Texas would benefit through this individual's participation in the Texas Agricultural Lifetime Leadership (TALL) program. (You may write on additional sheet if needed.)

***(All recommendations are confidential and for the Selection Committee use only.)***

\_\_\_\_\_  
Signature of Recommender: \_\_\_\_\_ Date: \_\_\_\_\_

**Please type or print:**

\_\_\_\_\_  
Recommender Name:

\_\_\_\_\_  
Title/Position:

\_\_\_\_\_  
Business/Organization:

\_\_\_\_\_  
Mailing Address:

\_\_\_\_\_  
City, State, Zip Code:

\_\_\_\_\_  
Phone:

\_\_\_\_\_  
E-Mail:

**Please return by March 15, 2010 to:**  
Dr. Jim Mazurkiewicz  
Leadership Program Director  
Texas Agricultural Lifetime Leadership  
Texas AgriLife Extension Service - Texas A&M System  
7607 Eastmark Drive, Suite 101-A  
College Station, TX 77840  
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